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| **Cover Page** | SUJ-02-01-04B | **Form Number** |
| 2/3/24/2022/296305/12/2022 | **Issue Number and Date** |
|  | **Revision or Amendment Number and Date** |
| 2/3/24/2023 | **Deans' Council Approval Decision Number** |
| 23/1/2023 | **Deans' Council Approval Decision Date** |
| 01 | **Number of Pages** |

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| **School** |  | **Department** |  |
| **Course Name** |  | **Course Number** |  |
| **Academic Year** |  | **Semester** |  | **Exam Type** | **Final** **Midterm**  |
| **Exam Date** |  | **Exam Time** |  |

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| --- | --- |
| **Student Name:** | **University Number:** |
| **Instructor Name:** | **Section Number:** | **Course Time:** | **Sequential Number:** |

**Exam Instructions:**

1. This exam consists of.......... questions, with a total of ................ marks.
2. Questions should be answered clearly, using a blue or black ink pen.
3. The mark should be indicated next to each question.
4. Number of exam pages ( ).
5. This is a closed /open book exam. All related materials must be placed away from your desk.
6. The use of mobile phones for any purpose is prohibited. You must turn off your mobile phone and place it away from the desk.
7. The use of headphones and smart devices of any kind is not allowed.
8. Calculators are (not) allowed and can(not) be shared.

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**For the Use of the Course Instructor Exam Invigilator’s Notes:**

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| --- | --- | --- | --- | --- |
| **Question Number** | **Learning Outcome** | **Difficulty Level\*** | **Question Mark** | **Student’s Mark** |
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|  | **Total** |  |  |

Difficulty Levels: 1- Easy, 2- Moderate, 3- Difficult, 4- Very Difficult

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